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loosely documentary and deals with Rites of Passage and coming of Age. His 1975 book Show Me! (German title Zeig Mal!) created a scandal. He has subsequently followed with four other books. His solo exhibitions since 2000 have included: the Galleria d ' Arte

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Caribbean children and makes a compelling case for government intervention in what is instinctively a family affair.

Spending on effective programs for young children is an investment that, if done well, will have very high returns, while failure to

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implement such programs will lower the returns on the hefty investments being made in primary, secondary, and higher education. Policies for young children belong at the core of a country's development agenda, alongside policies to develop

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infrastructure and
strengthen
institutions.

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services provided (or
funded) by
governments are to
benefit children, they
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The applications and use of mindfulness-based interventions in medicine, mental health care, and education have been expanding as rapidly as the empirical evidence base that is validating and recommending them. This growth has created a powerful demand for

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professionals who can effectively deliver these interventions, and for the training of new professionals who can enter the fold. Ironically, while the scientific literature on mindfulness has surged, little attention has been paid to the critical who and how of

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Mindfulness is the
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treatment of the
person and skills of
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teacher. It is intended
as a practical guide to
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teaching, to help
those with a new or
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based interventions
in their cultural and
historical context to
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counselors, spiritual directors, life coaches, organizational development professionals, and teachers and professionals in higher education , in short, everyone with an interest in helping others find their way into the benefits of the present moment.

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individuals, as a culture, and as a species. In the 1960s, Halperin was a teenage UFOlogist, convinced that flying saucers were real and that it was his life's mission to solve their mystery. He would become a professor of religious studies, with traditions of heavenly journeys his

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engages with the idea of transparency whose ubiquitous demand stands in stark contrast to its lack of conceptual clarity. The book carefully examines this notion in its own right, traces its emergence in Early Modernity and analyzes its omnipresence in

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contemporary rhetoric. Today, transparency has become a catchword outplaying other Enlightenment values like empowerment, sincerity and the notion of a public sphere. In a suspicious manner, transparency is entangled in the discourses on power,

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surveillance, and self-exposure. Bringing together prominent scholars from the emerging field of Critical Transparency Studies, the book offers a map of the various sites at which transparency has become virulent and connects the dots between past and present. By studying

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its appearances in today ' s hyper-mediated economies of information and by linking it back to its historical roots, the book analyzes transparency and its discontents, and scrutinizes the reasons why it has become the imperative of a supposedly post-

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