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Penkovka culture.

"Prague culture" refers to western Slavic material grouped around

Bohemia, Moravia and western Slovakia, distinct from the Mogilla (southern Poland) and Korchak (central Ukraine and southern Belarus) groups further east.

~~Early Slavs - Wikipedia~~

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by Laurits Tuxen (CC BY-NC-SA) The term "Slavs" designates an ethnic group of people who share a long-term cultural continuity and who speak a set of related languages known as the Slavic languages (all of which belong to the Indo-European language family). Little is known about the Slavs before they are mentioned in

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Byzantine records of the 6th century CE, and most of what we know about them prior to this time is mainly derived from archaeological and linguistic studies.

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million people in Europe speak one of the many Slavic languages and dialects, but the origins and development of Slavic culture are still among the most difficult problems facing archaeologists.

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during the early
mediaeval period the
slavs expanded from their
original homeland in the
ukraine to colonize vast
areas and to found most
of the modern nations in
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this evidence gleaned in
the

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Paul M. Barford, Paul
M.. Barford. Cornell
University Press, 2001 -
History - 416 pages. 3
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Paul M. Barford More than 270 million people in Europe speak one of the many Slavic languages and dialects, but the origins and development of Slavic culture are still among

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the most difficult
problems facing
archaeologists.

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The Antes were one of
the earliest identifiable
groups of Slavs (although
claiming them purely as
Slavs is problematic, as
can often be the case with
early-appearing ethnic

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groups), so this claim seems to show that Slavic intrusion into Venedi lands had already taken place by the mid-500s AD to such an extent that the identification of the Venedi as, probably, eastern Celts or a development of ...

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5th to the end of the 10th century AD, a period of profound transformation.

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The Early Slavs: Culture and Society in Early Medieval Eastern Europe. Ithaca, NY: Cornell University Press. ISBN 978-0801439773.

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CS1 maint: ref=harv ;
Curta, Florin (2001). *The Making of the Slavs: History and Archaeology of the Lower Danube Region, c. 500 – 700*. Cambridge: Cambridge University Press. ISBN 9781139428880.

~~Slavs~~—Wikipedia

The interesting part in the Slavic traditions are the rituals and customs

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dedicated to these deities, that have been celebrated throughout the year

(when needed). Today,

most Slavs are traditionally Christian.

Conclusion. So, Slavs are people, descendants of a pro-Slavic tribe that lived in the Carpathian mountains until around the 5th century.

~~Slavs: History & Origins~~

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~~of the Slavic People~~

The Early Slavs: Culture
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Hardcover – Oct. 25

2001 by Paul M. Barford

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cultural divergence of the

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Slavs early in the middle age the Slavs occupied a large region which encouraged the emergence of several independent Slav states from the 10th century onwards the Slavs underwent a process of gradual cultural divergence that produced a set of closely related but mutually unintelligible languages classified as

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part of the slavic branch
of the indo european

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Paul M. Barford, The
Early Slavs. Culture and
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Eastern Europe.

(London: The British
Museum Press, 2001, xvi
+ 416 pp., 72 b&w figs.,
12 maps, hbk, ISBN 0

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6 Issue 1 - Florin Curta

~~Paul M. Barford, The~~

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Slave culture. The institution of slavery usually tried to deny its victims their native cultural identity. Torn out of their own cultural milieus, they were expected to abandon

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their heritage and to adopt at least part of their enslavers' culture.

Nonetheless, studies have shown that there were aspects of slave culture that differed from the master culture.

~~Slavery – Slave culture |~~
Britannica

Today, Slavic people populate a large part of Europe and the world,

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but this was not always the case. Where did the Slavic people originate from and what did...

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The Slavic holiday calendar began on 21 st December, with a symbolic victory of light over darkness (the Winter Solstice). The

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with to Godowe (Nuptial Holidays), also known as Zimowy Stanias to c, would end on 6 th January, and it would pass by filled with song. The joy of increasingly long and warm days was celebrated with songs called kol dy (the Polish equivalent of carols).

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