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Session 4 The Black Crystal: Theodore

Roosevelt and the Art of Political Imagery

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Readings Prize for New Australian Fiction
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Migration

57-96) Like DuBois, Abbott, and
thousands of black men making their way
out of the South, migration, manhood,
and militancy were on the mind of Marcus
Garvey. In fact, they had been for some

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time. Heroin And Aids In

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Let Us Make Men: The Twentieth-
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that ' s repeated throughout the song The
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sections. Highlight the text then click the
link Use Bold and Italics ...

Of Mr. Booker T. Washington and
Others.

She ' s been giving her time to the
Manhood Peninsula in West Sussex since
... being a niche concern and lifestyle issue

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to hard front page news. She ' s covered every major environmental issue ...

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Woman's Hour Power List 2020: The List
any significant level of illegal immigration undermines the whole structure of legal migration and places increasing strain on a country's social acceptance of

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immigrants." ...

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Criminals steal dead babies' identities
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Language, identity and relationality in
Asian Pacific America. Pragmatics.

Quarterly Publication of the International
Pragmatics ...

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Heroin And Aids In
Language, Discourse and Power in African
American Culture

An archive of the famous early 20th
century Anarchist magazine. Mother
Earth was an anarchist journal that
described itself as "A Monthly Magazine
Devoted to Social Science and Literature",

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Mother Earth
Social Service. Southern Culture.

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Vice President Kamal Harris, Biden's
'border czar', last week completed a tour
of Central America and Mexico, saying
she wanted to investigate the root causes of

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migration. So far she has refused ...

Texas Governor Greg Abbott uses
\$250million state funds to build his OWN
border wall

57-96) Like DuBois, Abbott, and
thousands of black men making their way
out of the South, migration, manhood,

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and militancy were on the mind of Marcus Garvey. In fact, they had been for some time.

Let Us Make Men: The Twentieth-Century Black Press and a Manly Vision for Racial Advancement
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An archive of the famous early 20th century Anarchist magazine. Mother Earth was an anarchist journal that described itself as "A Monthly Magazine Devoted to Social Science and Literature", edited by ...

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Passage to Manhood is a groundbreaking and beautifully written ethnography that addresses the intersection of modernity, heroin use, and AIDS as they intersect in a new "rite-of-passage" among young ethnic-minority males in contemporary China.

Through a transnational, comparative and

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Multi-level approach to the relationship between youth, migration, and music, the aesthetic intersections between the local and the global, and between agency and identity, are presented through case studies in this book. Transglobal Sounds contemplates migrant youth and the impact of music in diaspora settings and

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on the lives of individuals and collectives, engaging with broader questions of how new modes of identification are born out of the social, cultural, historical and political interfaces between youth, migration and music. Thus, through acts of mobility and environments lived in and in-between, this volume seeks to articulate

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between musical transnationalism and sense of place in exploring the complex relationship between music and young migrants and migrant descendant's everyday lives.

Embodying Culture is an ethnographically grounded exploration of pregnancy in two

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different cultures—Japan and Israel—both of which medicalize pregnancy. Tsipy Ivry focuses on "low-risk" or "normal" pregnancies, using cultural comparison to explore the complex relations among ethnic ideas about procreation, local reproductive politics, medical models of pregnancy care, and local modes of

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maternal agency. The ethnography pieces together the voices of pregnant Japanese and Israeli women, their doctors, their partners, the literature they read, and depicts various clinical encounters such as ultrasound scans, explanatory classes for amniocentesis, birthing classes, and special pregnancy events. The emergent pictures

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suggest that although experiences of pregnancy in Japan and Israel differ, pregnancy in both cultures is an energy-consuming project of meaning-making—suggesting that the sense of biomedical technologies are not only in the technologies themselves but are assigned by those who practice and experience

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Drawing on the author's experience in
Brazil, this text provides a portrait of
everyday life among the women of the

favelas - a portrait that challenges much of
what we think we know about the 'culture
of poverty'. It helps us understand the

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nature of joking and laughter in the
shantytown.

This open-access edited collection,
focusing on Ghana and Nigeria, offers a
transatlantic, transnational exploration of
barriers that threaten the wellbeing of
West African youth-ranging from Black

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immigrant youth in the American city of Newark, New Jersey, to students in Almajiri Islamic schools in Northern Nigeria. Incorporating themes of migration, vulnerability, and agency and aspirations, the book conveys the resilience of African youth transitioning toward adulthood in a world of structural

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inequality. It thus crosses the academic divide between Youth Studies and African Studies, while challenging conventional framings of Black youth as deficient and deviant-positing instead their individual and collective creativity and assets. The contributors employ different methodological approaches, including field

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research and autoethnography, from varying multidisciplinary and practitioner perspectives. This work was published by Saint Philip Street Press pursuant to a Creative Commons license permitting commercial use. All rights not granted by the work's license are retained by the author or authors.

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This book presents the new Precariat — the rapidly growing number of people facing lives of insecurity, on zero hours contracts, moving in and out of jobs that give little meaning to their lives. The delivery driver who brings your packages, the uber driver who gets you to work, the

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security guard at the mall, the carer looking after our elderly...these are The Precariat. Guy Standing investigates this new and growing group, finding a frustrated and angry new underclass who are often ignored by politicians and economists. The rise of zero hours contracts, encouraged by fat cat

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corporations as risk-free employment, and by silicon valley as a way of outsourcing costs and responsibility, has been exacerbated by the COVID pandemic. At the same time, in its experience of lockdown, the western world is realizing the true value of these nurses, carers and key workers. The answer? The return of

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income security and meaningful work - the principles 20th century capitalism was built on. By making the fears and desires of the Precariat central to economic thinking, Standing shows how concepts like Basic Income are not just desirable but inevitable, and plots the way to a better future.

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This study examines the suffering narratives of the Bimo and Christian religious communities of the Yi minority who reside in the remote mountains of Sichuan and Yunnan, China, respectively. It is informed by the theoretical framework of ecological rationality, which posits that

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religions influence and are influenced by cognitive styles that have co-evolved with the ecological niche of a culture. It was predicted and found that in times of adversity, traditional religious communities differ in emotion expression, causal attribution, and help-seeking behavior, with far-reaching ramifications

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for how they are uniquely vulnerable to the ravages of modernization. The authors hope that the voices of the study participants, heard through their harrowing narratives, may inspire a deepened sensitivity to the plight of rural Chinese communities as China races to become a superpower in the global

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economy. And Aids In

Southwest China Studies

Thousands of wounded servicemen returned to Japan following the escalation of Japanese military aggression in China in July 1937. Tens of thousands would return home after Japan widened its war effort in 1939. In *Casualties of History*, Lee K.

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Pennington relates for the first time in English the experiences of Japanese wounded soldiers and disabled veterans of Japan ' s "long" Second World War (from 1937 to 1945). He maps the terrain of Japanese military medicine and social welfare practices and establishes the similarities and differences that existed

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between Japanese and Western physical, occupational, and spiritual rehabilitation programs for war-wounded servicemen, notably amputees. To exemplify the experience of these wounded soldiers, Pennington draws on the memoir of a Japanese soldier who describes in gripping detail his medical evacuation from a

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casualty clearing station on the front lines and his medical convalescence at a military hospital. Moving from the hospital to the home front, Pennington documents the prominent roles adopted by disabled veterans in mobilization campaigns designed to rally popular support for the war effort. Following Japan ' s defeat in

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August 1945, U.S. Occupation forces dismantled the social welfare services designed specifically for disabled military personnel, which brought profound consequences for veterans and their dependents. Using a wide array of written and visual historical sources, Pennington tells a tale that until now has been

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neglected by English-language scholarship on Japanese society. He gives us a uniquely Japanese version of the all-too-familiar story of soldiers who return home to find their lives (and bodies) remade by combat.

This is the first extensive English-language

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study of Yasukuni Shrine as a war memorial. It explores the controversial shrine 's role in waging war, promoting peace, honoring the dead, and, in particular, building Japan 's modern national identity. It traces Yasukuni 's history from its conceptualization in the final years of the Tokugawa period and

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Japan's wars of imperialism to the present. Author Akiko Takenaka departs from existing scholarship on Yasukuni by considering various themes important to the study of war and its legacies through a chronological and thematic survey of the shrine, emphasizing the spatial practices that took place both at the shrine and at

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regional sites associated with it over the last 150 years. Rather than treat Yasukuni as a single, unchanging ideological entity, she takes into account the social and political milieu, maps out gradual transformations in both its events and rituals, and explicates the ideas that the shrine symbolizes. Takenaka illuminates

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the ways the shrine's spaces were used during wartime, most notably in her reconstructions, based on primary sources, of visits by war-bereaved military families to the shrine during the Asia-Pacific War. She also traces important episodes in Yasukuni's postwar history, including the filing of lawsuits against the shrine and

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recent attempts to reinvent it for the twenty-first century. Through a careful analysis of the shrine ' s history over one and a half centuries, her work views the making and unmaking of a modern militaristic Japan through the lens of Yasukuni Shrine. Yasukuni Shrine: History, Memory, and Japan ' s Unending

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Postwar is a skilled and innovative examination of modern and contemporary Japan ' s engagement with the critical issues of war, empire, and memory. It will be of particular interest to readers of Japanese history and culture as well as those who follow current affairs and foreign relations in East Asia. Its discussion

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of spatial practices in the life of monuments and the political use of images, media, and museum exhibits will find a welcome audience among those engaged in memory, visual culture, and media studies.

This collection brings together cutting-

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edge work by established and emerging scholars focusing on key societies in the East Asian region: China, Taiwan, Hong Kong, Japan, North and South Korea, Mongolia and Vietnam. This scope enables the collection to reflect on the nature of the transformations in constructions of sexuality in highly

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developed, developing and emerging societies and economies. Both Japan and China have established traditions of 'sexuality' studies reflecting longstanding indigenous understandings of sex as well as more recent developments which interface with Euro-American medical and psychological understandings.

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Authors reflect upon the complex colonial and economic interactions and cultural flows which have affected the East Asian region over the last two centuries. They trace local flows of ideas instead of defaulting to Euro-American paradigms for sexuality studies. Through looking at regional and global exchanges of ideas

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about sexuality, this volume adds considerably to our understanding of the East Asian region and contributes to wider discussions of social transformation, modernisation and globalisation. It will be essential reading in undergraduate and graduate programs in sexuality studies, gender studies, women ' s studies and

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masculinity studies, as well as in
anthropology, sociology, history, cultural
studies, area studies and health sciences.

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