

Fiqh Lima Mazhab Jafari Hanafi Maliki Syafii Hambali Muhammad Jawad Mughniyah

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""Ketika seluruh umat manusia dihadirkan di padang Mahsyar, setelah ia dibangkitkan dari alam Barzakh, Allah akan menanyakan tentang segala amal perbuatan manusia ketika masih di dunia. Yang pertama kali ditanyakan adalah tentang shalatnya yang wajib lima waktu sehari semalam. Ketika Allah menemukan kekurangan shalat wajibnya tersebut, maka Allah memerintahkan para malaikatnya, Lihat dan perhatikanlah, apakah ia memiliki amalan-amalan shalat sunah? Lalu para malaikat memperhatikan setiap diri manusia tentang shalat sunahnya. Jika para malaikat melihat bahwa seorang hamba ternyata melaksanakan shalat-shalat sunah secara baik, maka proses hisab, dianggap selesai, dan dia dinyatakan sebagai hamba Allah yang berhak mendapatkan surga-Nya. Namun jika pada diri seseorang tidak ditemukan kebaikan dan ketekunannya menjalankan shalat-shalat sunah, para malaikat diperintahkan Allah untuk menyelesaikan pemeriksaan amalnya di dunia, sampai serinci-rincinya. Hal itu dikemukakan oleh Rasulullah dalam salah satu hadis yang diriwayatkan oleh Abu Daud, Ibnu Majah dan Ahmad. Ini menunjukkan bahwa ternyata kedudukan shalat sunah sangat penting bagi nasib perjalanan kita menuju Allah dan surga-Nya. Buku ini menghadirkan shalat-shalat sunah yang terdapat dalam Al-Quran, sunah Nabi, atsar para sahabat dan auliya, serta dari hampir semua kitab f kih klasik, yang dapat dilaksanakan oleh setiap muslim. Sekaligus berisi panduan cara pelaksanaan, waktu, tempat, doa, dan zikir, baik sebelum ataupun sesudah shalat sunah tersebut. Insya Allah, buku ini adalah buku paling lengkap yang menghimpun keseluruhan shalat sunah dalam bahasa Indonesia.""

A small but comprehensive, practical and informative guide on the subject. It comes with the Arabic text, it ' s English transliteration for those unfamiliar with the Arabic script, and translation of the obligatory prayers along with other prayers and supplications. Fully Illustrated.

This book discusses the common principles of morality and ethics derived from divinely endowed intuitive reason through the creation of al-fitr' a (nature) and human intellect (al- ' aql). Biomedical topics are presented and ethical issues related to topics such as genetic testing, assisted reproduction and organ transplantation are discussed. Whereas

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these natural sources are God ' s special gifts to human beings, God ' s revelation as given to the prophets is the supernatural source of divine guidance through which human communities have been guided at all times through history. The second part of the book concentrates on the objectives of Islamic religious practice – the maqa' sid – which include: Preservation of Faith, Preservation of Life, Preservation of Mind (intellect and reason), Preservation of Progeny (al-nasl) and Preservation of Property. Lastly, the third part of the book discusses selected topical issues, including abortion, assisted reproduction devices, genetics, organ transplantation, brain death and end-of-life aspects. For each topic, the current medical evidence is followed by a detailed discussion of the ethical issues involved.

A free ebook version of this title is available through Luminos, University of California Press ' s Open Access publishing program for monographs. Visit www.luminosoa.org to learn more. In *Forging the Ideal Educated Girl*, Shenila Khoja-Moolji traces the figure of the ' educated girl ' to examine the evolving politics of educational reform and development campaigns in colonial India and Pakistan. She challenges the prevailing common sense associated with calls for women ' s and girls ' education and argues that such advocacy is not simply about access to education but, more crucially, concerned with producing ideal Muslim woman-/girl-subjects with specific relationships to the patriarchal family, paid work, Islam, and the nation-state. Thus, discourses on girls ' / women ' s education are sites for the construction of not only gender but also class relations, religion, and the nation.

Muslims constitute about half a million or 15 percent of Singapore's multiracial and multireligious population. In 1968, the Singapore Parliament passed the Administration of Muslim Law Act (AMLA), which led to the formation of Muis or the Majlis Ugama Islam Singapura (Islamic Religious Council of Singapore). The formation of Muis has brought about better administration of Muslim affairs in Singapore in meeting the religious needs of the Muslim community in areas like the issuance of fatwa (religious rulings), provision of halal food, management of haj (religious pilgrimage), collection and disbursement of zakat (charity tithe), running of madrasahs (religious schools) and having access to sound Islamic education. This was achieved with Muis having earned the trust and confidence of the community and ensuring the mutual facilitation of the community's, state's and society's needs. *Fulfilling the Trust: 50 Years of Shaping Muslim Religious Life in Singapore* is the first book that comprehensively studies the development of Muis' policies over the last 50 years since its founding in 1968. It offers an insight into the multi-faceted considerations and the overall context of the development of such policies, providing a wide-ranging and evaluative analyses of their evolution in the various work domains. The book argues that in order to better appreciate Muis' policies, one has to also understand the critical junctures, socio-historical context, diverse stakeholders and decision-makers' perspectives that led Muis to respond to issues and challenges in a certain way. This book is a valuable contribution to the community's cultural and experiential heritage, providing an indispensable resource for anyone or any institution wishing to pursue a constructive role for religious communities to equally contribute towards the betterment of a thriving plural society ensconced within a secular-based polity.

This book reflects upon the political philosophy of Muhammad Iqbal, a towering intellectual figure in South Asian history, revered by many for his poetry and his thought. He lived in India in the twilight years of the British Empire and, apart from a short but significant period studying in the West, he remained in Punjab until his death in 1938. The book studies Iqbal's critique of nationalist ideology and his attempts to chart a path for the development of the 'nation' by liberating it from the centralizing and homogenizing tendencies of the modern

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state structure. Iqbal frequently clashed with his contemporaries over his view of nationalism as 'the greatest enemy of Islam'. He constructed his own particular interpretation of Islam – forged through an interaction with Muslim thinkers and Western intellectual traditions – that was ahead of its time, and since his death both modernists and Islamists have continued to champion his legacy.

A critical analysis of the opinions of famous Muslim jurists and their methodologies. This is the second volume of the 12th-century work, translated from the Arabic.

Ignaz Goldziher wrote his book 'Die Zahiriten' in 1883. The English translation of this standard work on Islamic jurisprudence appeared in 1971. The book has been in print ever since. This new edition in the Brill Classics in Islam series shows that "The hir?s" has not lost any of its actuality. The individual that adheres to the principles of madhhab al- hir, the Islamic legal school, is called hir?. Goldziher gives an extensive presentation of the hir?te school, its doctrine and the position of its representatives within orthodox Islam. hirism accepts only the facts clearly revealed by sensible, rational and linguistic intuitions, controlled and corroborated by Qur nic revelation. This history of Islamic theology sheds light on the hir?te legal interpretation vis-a-vis other legal schools and gives an interesting insight in questions like 'are all prescriptions and prohibitions in Islamic law commanded or forbidden?'

Shaykh Yasir Qadhi gives a detailed analysis of the life of Prophet Muhammad (peace be upon him) from the original sources. Study the Biography of the single greatest human being that ever walked the surface of this earth, whom Allah sent as a Mercy to Mankind.

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